



# Jesus Christ and the Everlasting Gospel

Jesus Christ was Jehovah of the Old Testament  
Types, Shadows, and Symbols of Jesus the Christ

Jesus Christ was  
Jehovah of the O.T.

Exodus 3:11–14; 6:2–3

John 8:52–53, 56–59; 18:5, 8;

3 Nephi 15:5

Abraham 1:16; 2:8



# God's name in Exodus 3

Moses says: May I say who sent me? He asks for God's name. The Israelites will want to know who has sent me, and God replies with a sentence, "Ehyeh asher ehyeh." This is a first person sentence that can be translated, "I am who I am," or perhaps, "I will be who I will be," or perhaps, "I cause to be what I cause to be." We really don't know, but it has something to do with "being." So he asks who God is, God says, "I am who am I am" or "I will cause to be what I will cause to be." So Moses, wisely enough, converts that into a third-person formula: okay, he will be who he will be, he is who he is, "Yahweh asher Yahweh."

# God's name in Exodus 3

God's answer to the question of his name is this sentence, and Moses converts it from a first-person to a third-person sentence: he will be who he will be; he is who he is; he will cause to be, I think most people think now, what he will cause to be, and that sentence gets shortened to "Yahweh." This is the Bible's explanation for the name Yahweh, and as the personal name of God, some have argued that the name Yahweh expresses the quality of being, an active, dynamic being.

# God's name in Exodus 3

This God is one who brings things into being, whether it's a cosmos from chaos, or now a new nation from a band of runaway slaves. But it could well be that this is simply God's way of not answering Moses' question. We've seen how the Bible feels about revealing names, and the divine being who struggled and wrestled with Jacob sure didn't want to give him his name. So I've often wondered if we're to read this differently: Who am I? I am who I am, and never you mind.

(Christine Hayes, open Yale Courses, lecture 7, chapter 5, Descriptions of God in the Bible.)

# I AM that I AM

“This is as blunt and pointed an affirmation of divinity as any person has or could make. ‘Before Abraham was I Jehovah.’ That is, ‘I am God Almighty, the Great I AM. I am the self-existent, Eternal One. I am the God of your fathers. My name is: I AM THAT I AM’”

(Bruce R. McConkie, Doctrinal New Testament Commentary, 3 vols. [1965–73], 1:464).

# Jesus' Seven "I am ..." Statements

John 6:48  
"I am the  
bread of life."

The  
Sustainer

He gives us all  
we need.

John 8:12  
"I am the light  
of the world."

The  
Illuminator

He brings the  
energy of light into  
our dark world.

John 10:9  
"I am the  
door."

The  
Mediator

He brings us  
where we other-  
wise could not go.

John 10:11  
"I am the  
good shep-  
herd."

The  
Caretaker

He cares for us  
just like we  
need it.

John 11:25  
"I am the  
resurrection  
and the life."

The  
Life-giver

He brought us  
from death into  
life eternal.

John 14:6  
"I am the way,  
and the truth,  
and the life."

The  
Leader

He guides us  
through life's  
difficult ways.

John 15:1  
"I am the  
true vine."

The  
Success-maker

He makes us  
unbelievably  
productive.

# Divine Investiture

Moses 1.4,6

D&C 29.1, 42, 46

“All revelation since the fall has come through Jesus Christ, who is the Jehovah of the Old Testament. ... The Father [Elohim] has never dealt with man directly and personally since the fall, and he has never appeared except to introduce and bear record of the Son”

(Doctrines of Salvation, comp. Bruce R. McConkie, 3 vols. [1954–56], 1:27).





# Divine Investiture

Jesus Christ explained to a group during his Palestinian ministry, “I am come in my Father’s name” (John 5:43). Our Lord acted and spoke on behalf of God the Father, such that he could proclaim, “My doctrine is not mine, but his that sent me” (John 7:16). Christ is therefore known as Father “by divine investiture of authority,” meaning that “the Father has placed his name upon the Son, has given him his own power and authority, and has authorized him to speak in the first person as though he were the original or primal Father.”

(McConkie, The Promised Messiah, p. 63; see also A New Witness for the Articles of Faith, p. 69.)





# What did Jehovah teach Adam?

Moses 6:51–52, 64–66



## Promises made to Abraham

Genesis 13:14–16; 17:2–8;  
Abraham 1:18–19; 2:8–11



# Types

Old Testament Types, Shadows, and Symbols of Christ	Fulfillment in the Life of Christ
<a href="#">Genesis 22:1–14</a>	<a href="#">John 3:16</a> ; <a href="#">19:16–18</a> ; <a href="#">Jacob 4:4–5</a>
<a href="#">Exodus 3:7–8, 10–12</a>	<a href="#">Matthew 1:21</a> ; <a href="#">2 Nephi 6:17</a>
<a href="#">Exodus 12:3, 5–7, 13–14, 46</a>	<a href="#">John 1:29</a> ; <a href="#">19:14, 31–36</a> ; <a href="#">1 Peter 1:18–19</a>
<a href="#">Exodus 16:14–15, 18</a>	<a href="#">John 6:5–10, 48–51</a>
<a href="#">Leviticus 8:15, 30</a> ; <a href="#">17:11</a>	<a href="#">Hebrews 9:22</a> ; <a href="#">13:12</a>
<a href="#">Leviticus 16:2–6, 17</a>	<a href="#">Hebrews 9:6–12</a> ; <a href="#">10:11–12</a>
<a href="#">Leviticus 22:19–22</a>	<a href="#">Hebrews 9:14</a> ; <a href="#">Doctrine and Covenants 20:22</a>
<a href="#">Numbers 21:4–9</a>	<a href="#">John 3:14–15</a> ; <a href="#">Helaman 8:13–15</a>
<a href="#">Jonah 1:17</a> ; <a href="#">2:10</a>	<a href="#">Matthew 12:38–40</a>

# Ruth I have purchased

Ruth 4.10

Leviticus 25.23-25 – redeem the land

Deuteronomy 25.5-6 – redeem the person

Leviticus 19.9-10 – Gleaning law

Boaz is Ruth's  $\text{לֵאָה}$

See also Job 19.25 where Job talks about this







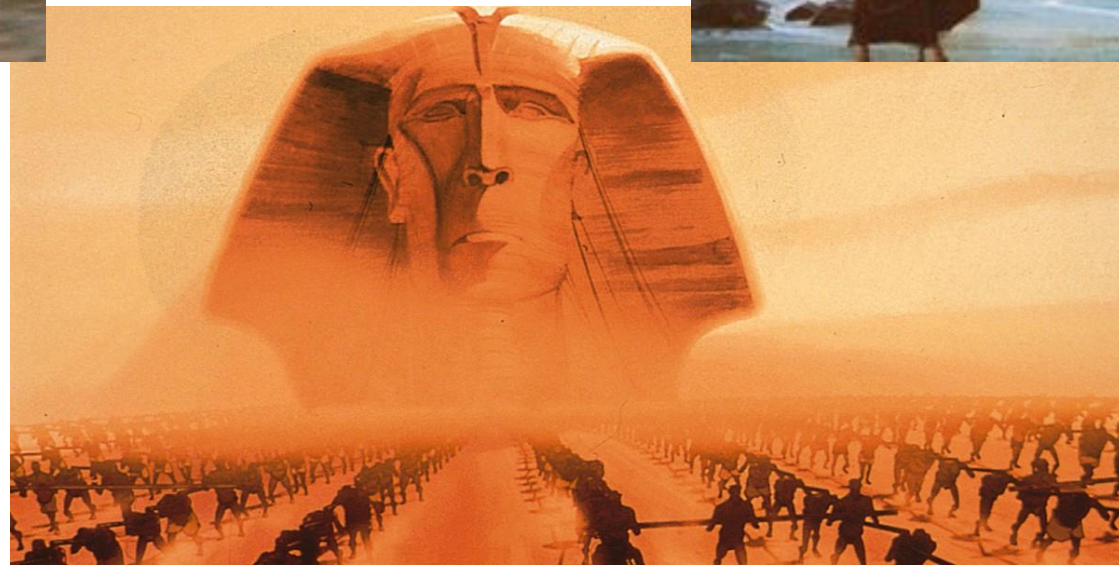
Genesis 22  
John 3.16





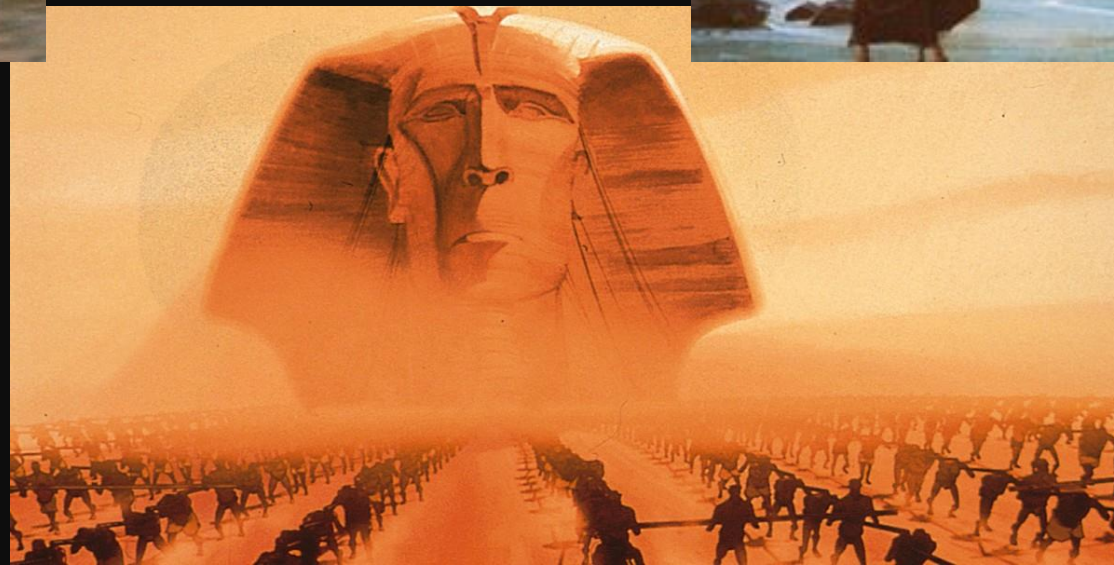
Exodus 2.1-10







# Matthew writing scripture



40 years in  
the  
wilderness







Moses receives The Law

Note how Matthew constructs his text

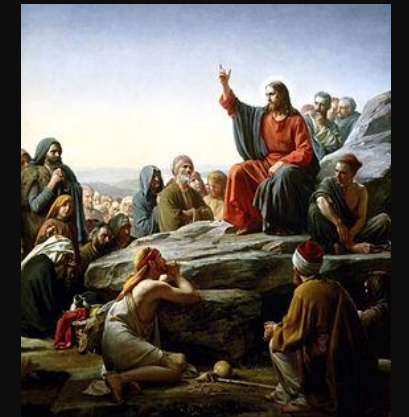
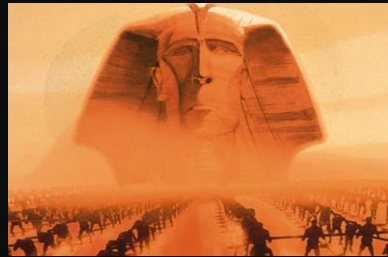
## Matthew 1-7





Note how Matthew constructs his text

## Matthew 1-7





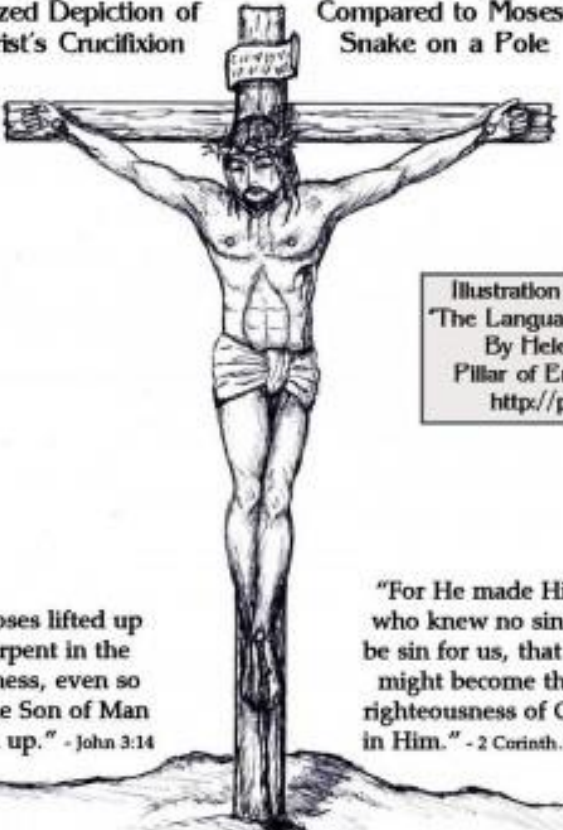
# Typology

Moses 6:63

An important category of Scripture interpretation is called typology. Basically, that means that some Old Testament person, event, or institution is looking forward to a later person, event, or institution. It's not so much that it is an explicit prophecy as much as the latter is seen as a fulfillment or an extension of the former.

Typology  
Numbers 21

Stylized Depiction of Christ's Crucifixion Compared to Moses' Snake on a Pole

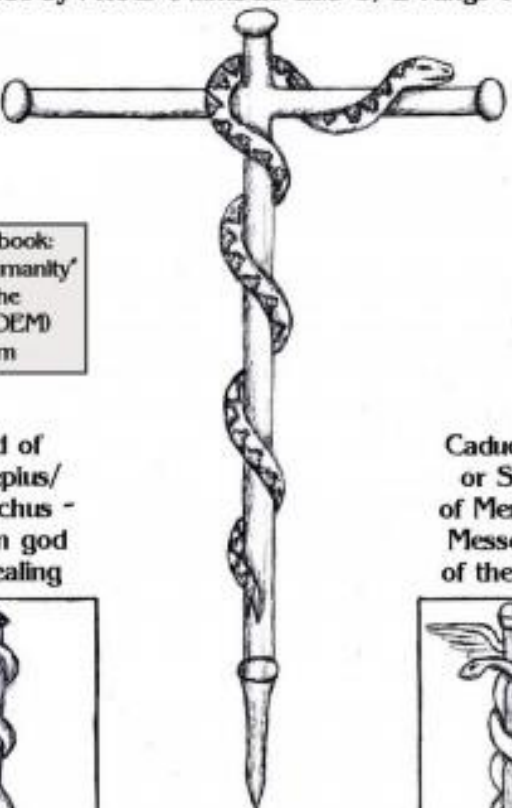


"As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." - John 3:14


"For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him." - 2 Corinth. 5:21

Illustration taken from the book:  
"The Language of God In Humanity"  
By Helena Lehman of the  
Pillar of Enoch Ministry (POEM)  
<http://pillarofenoch.com>


The Nehushtan, or Snake on a Pole Made by Moses (Numbers 21:5-9; 2 Kings 18:4)



Rod of Asclepius/Ophiuchus - Pagan god of Healing



Caduceus, or Staff of Mercury, Messenger of the gods





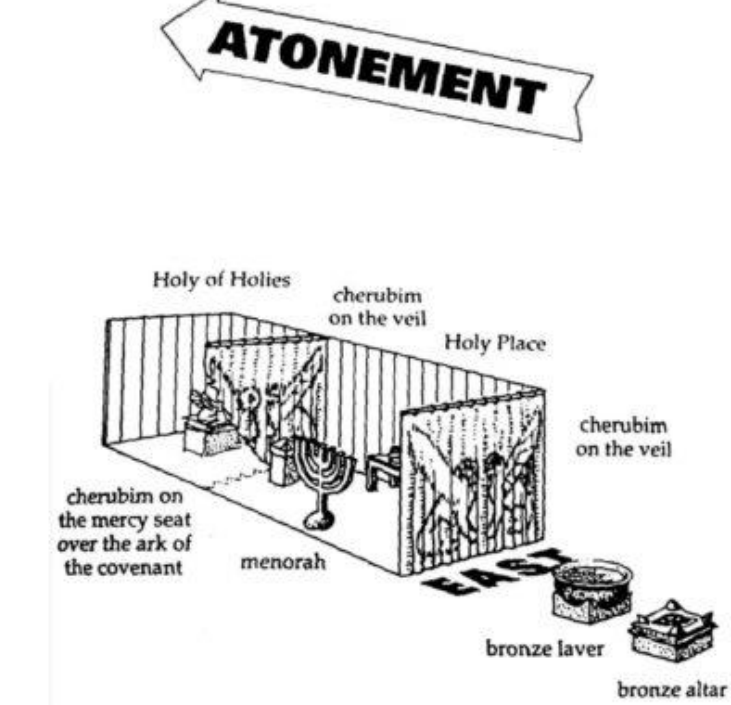
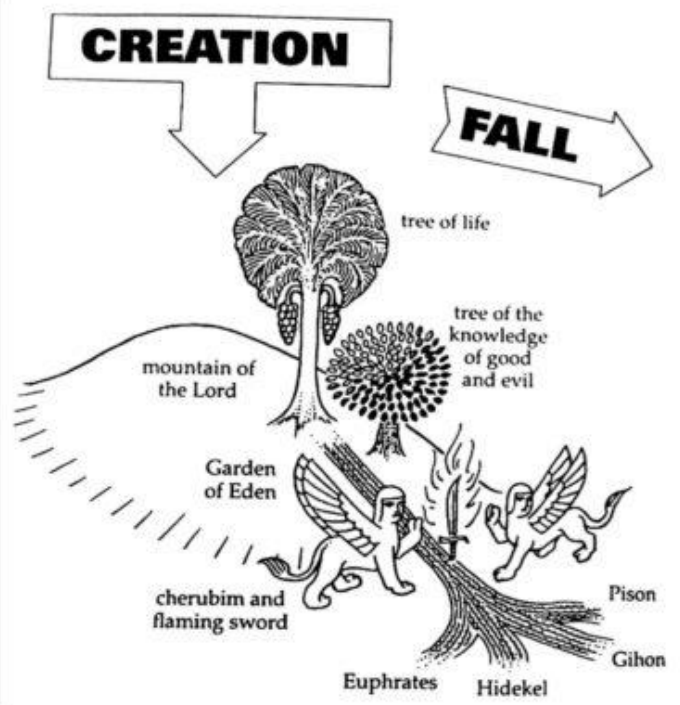
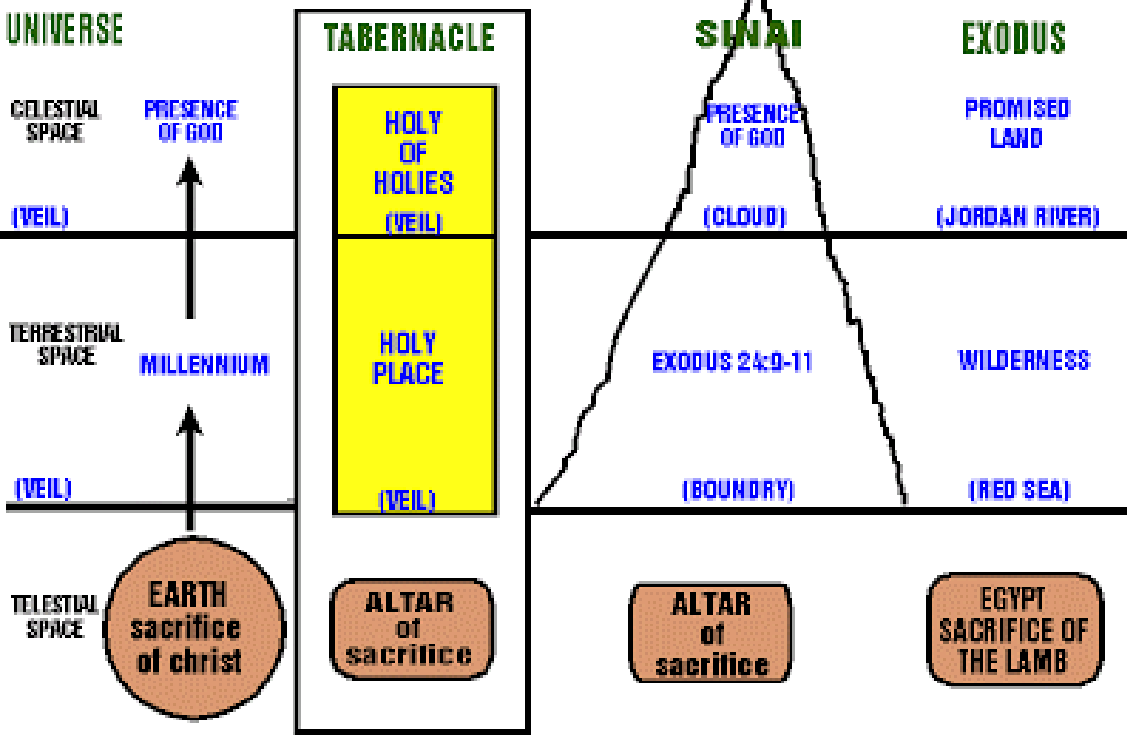


Is there not a type in this thing?

And now I say, is there not a type in this thing? For just as surely as this director did bring our fathers, by following its course, to the promised land, shall the words of Christ, if we follow their course, carry us beyond this vale of sorrow into a far better land of promise. (Alma 37:45)



**MODELS OF THE UNIVERSE**  
 (HEB. 8:2-5; D&C 101:23; Moses 6:63)  
 (D&C 88:35-38)



# MODELS OF THE UNIVERSE

(Heb. 8:2-5; D&C 101:23; Moses 6:53)  
(D&C 88:35-38)

## UNIVERSE

CELESTIAL  
SPACE

PRESENCE  
OF GOD

(VEIL)

TERRESTRIAL  
SPACE

MILLENNIUM

(VEIL)

TELESTIAL  
SPACE

EARTH  
sacrifice  
of christ

## TABERNACLE

HOLY  
OF  
HOLIES

(VEIL)

HOLY  
PLACE

(VEIL)

ALTAR  
of  
sacrifice

## SINAI

PRESENCE  
OF GOD

(CLOUD)

EXODUS 24:9-11

(BOUNDARY)

ALTAR  
of  
sacrifice

## EXODUS

PROMISED  
LAND

(JORDAN RIVER)

WILDERNESS

(RED SEA)

EGYPT  
SACRIFICE OF  
THE LAMB

# The 10 Plagues reversed by Jesus

## The Ten Plagues in Egypt

1. Water into blood (Ex. 7:14-24).....
2. Frogs (Ex. 7:25-8:15)
3. Gnats/lice (Ex. 8:16-19)
4. Flies (Ex. 8:20-32)
5. Plague on animals (Ex. 9:1-7).....
6. Disease of boils (Ex. 9:8-12).....
7. Hail and thunderstorm (Ex. 9:13-35)....
8. Onslaught of locusts (Ex. 10:1-20).....
9. Darkness in the land (Ex. 10:21-29).....
10. Death of the firstborn (Ex. 11 & 12)....

## Jesus' Signs

- Water into wine (John 2:1-11)
- Healing of the official's son (John 4:46-54)
- Healing of the lame man (John 5:2-9)
- Stilling of the storm (John 6:16-21)
- Feeding of the multitude (John 6:1-15)
- Healing of the blind man (John 9:1-41)
- Raising of Lazarus (John 11:1-44) & the Resurrection of Jesus Christ, the Firstborn

# Leviticus 16

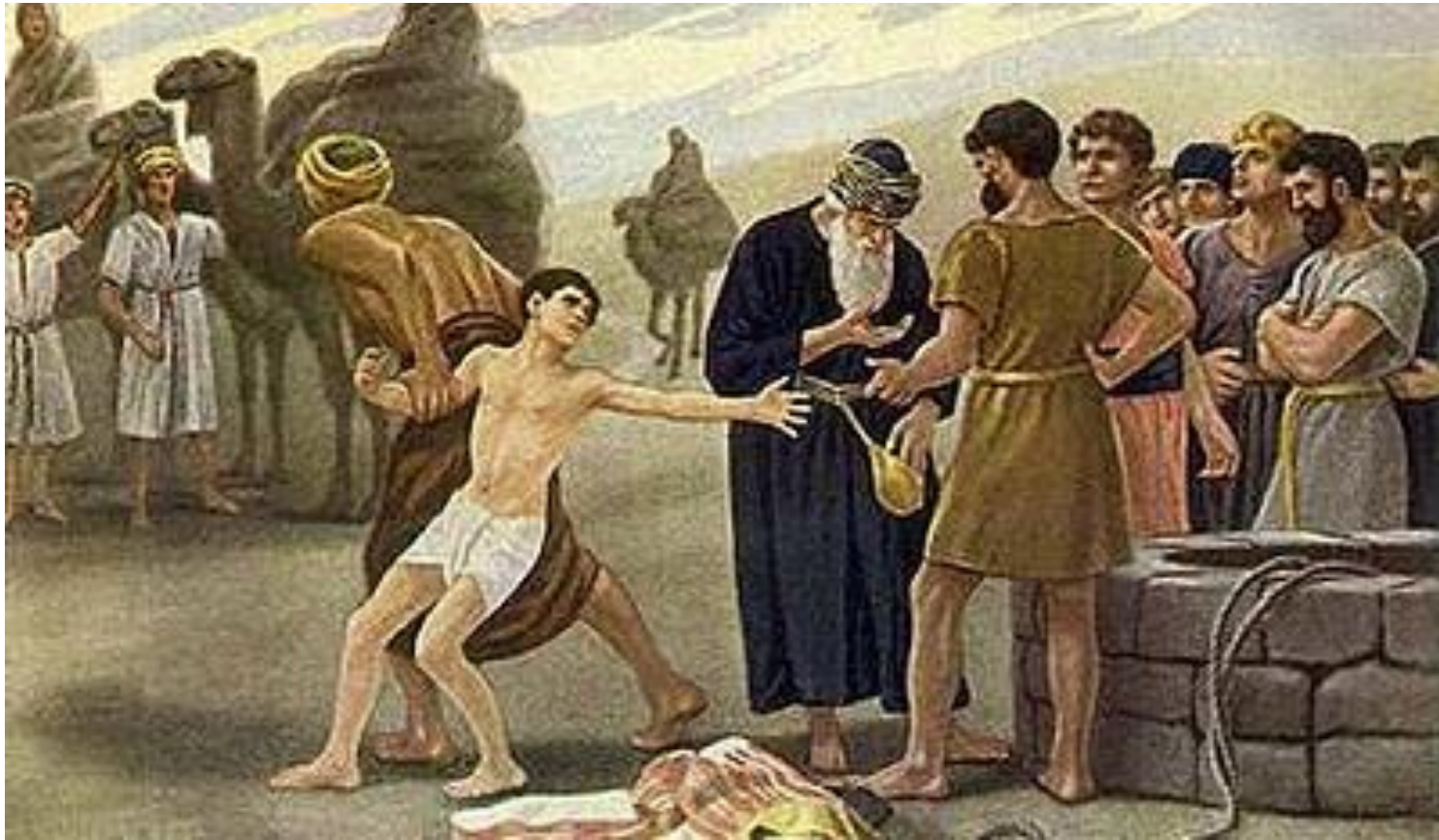


# Jonah

See Matthew 12.38-40







Joseph sold into Egypt

Genesis 37



Genesis 45.1-15